

SELF-STUDY REPORT

1. Profile of the Affiliated / Constituent College

1. Name and Address of the College:

Name :	GOVERNMENT DEGREE COLLEGE CHANDRABADNI (Naikhri)	
Address :	P.O. Jammikhal , Tehri Garhwal	
City :	Pin : 249122	State : Uttarakhand
Website :	www.tehri.nic.in	

2. For Communication:

Designation	Name	Telephone with STD code	Mobile	Fax	Email
Principal	Dr. Savita Mohan	O: 0137823410 R:	9412008090	0137823410	gdcchandradni@gmail.com
Vice Principal	NA	O: R:			
Steering Commit tee Co-	NA	O: R:			

3. Status of the Institution: Affiliated College

4. Type of Institution:

a. By Gender : **Co- education**

b. By Shift : **Regular**

5. It is a recognized minority institution? : **NO**

If yes specify the minority status (Religious/linguistic/ any other) and provide documentary evidence.

6. Sources of funding: **Government**

7. a. Date of establishment of the college: ...**02/08/2001**... (dd/mm/yyyy)

b. University to which the college is affiliated / or which governs the college (If it is a constituent college)

**HNB Garhwal University (Central University)
Srinagar Garhwal , Uttarakhand**

c. Details of UGC recognition:

Under Section	Date, Month & Year (dd-mm-yyyy)	Remarks(If any)
i. 2 (f)	20.03.2012	-----
ii. 12 (B)	20.03.2012	-----

(Enclose the Certificate of recognition u/s 2 (f) and 12 (B) of the UGC Act)

d. Details of recognition/approval by statutory/regulatory bodies other than UGC (AICTE, NCTE, MCI, DCI, PCI, RCI etc.) : **NA**

Under Section/ clause	Recognition/ Approval details Institution/Department Programme	Day, Month and Year (dd-mm-yyyy)	Validity	Remarks
i.				
ii.				
iii.				
iv.				

(Enclose the recognition/approval letter)

8. Does the affiliating university Act provide for conferment of autonomy (as recognized by the UGC), on its affiliated colleges? : **No**

If yes, has the College applied for availing the autonomous status?

Yes No

9. Is the college recognized

a. by UGC as a College with Potential for Excellence (CPE)? : **NO**

If yes, date of recognition: (dd/mm/yyyy)

b. for its performance by any other governmental agency?

Yes No

If yes, Name of the agency and

Date of recognition: (dd/mm/yyyy)

10. Location of the campus and area in sq.mts:

Location *	Hilly Area
Campus area in sq. mts.	4200 sq. mts.
Built up area in sq. mts.	2946.77 sq. mts.

(* Urban, Semi-urban, Rural, Tribal, Hilly Area, Any others specify)

11. Facilities available on the campus (Tick the available facility and provide numbers or other details at appropriate places) or in case the institute has an agreement with other agencies in using any of the listed facilities provide information on the facilities covered under the agreement.

- Auditorium/seminar complex with infrastructural facilities : **NO**

- Sports facilities

* play ground : **NO**

- * swimming pool : **NO**
- * gymnasium : **NO**

- Hostel : **NO**

* Boys' hostel : **NO**

- i. Number of hostels
- ii. Number of inmates
- iii. Facilities (mention available facilities)

* Girls' hostel : **NO**

- i. Number of hostels
- ii. Number of inmates
- iii. Facilities (mention available facilities)

* Working women's hostel : **NO**

- i. Number of inmates
- ii. Facilities (mention available facilities)

- Residential facilities for teaching and non-teaching staff (give numbers available – cadre wise) : **NO**

- Cafeteria –
- Health centre –

First aid, Inpatient, Outpatient, Emergency care facility, Ambulance..... Health centre staff - : **NO**

Qualified doctor	Full time	<input type="checkbox"/>	Part-time	<input type="checkbox"/>
Qualified Nurse	Full time	<input checked="" type="checkbox"/>	Part-time	<input type="checkbox"/>

- Facilities like banking, post office, book shops : **NO**

- Transport facilities to cater to the needs of students and staff : **NO**

- Animal house : **NO**

- Biological waste disposal : **NO**

- Generator or other facility for management/regulation of electricity and voltage :

Yes

- Solid waste management facility : **NO**

- Waste water management : **NO**

- Water harvesting : **NO**

12. Details of programmes offered by the college (Give data for current academic year)

Sl. No.	Programme Level	Name of the Programme/ Course	Duration	Entry Qualification	Medium of instruction	Sanctioned/ approved Student strength	No. of students admitted
	Under-Graduate	B.A.	3 Year	12 th	Hindi/ English	60 Seats per Subject (2 Batches)	365
	Post-Graduate	M.A.	2 Year	B.A.	Hindi/ English	Panel awaited	----
	Integrated Programmes PG	---	---	----	--	-----	----
	Ph.D.	---	---	----	--	-----	----
	M.Phil.	---	---	----	--	-----	----
	Ph.D	---	---	----	--	-----	----
	Certificate courses	---	---	----	--	-----	----
	UG Diploma	---	---	----	--	-----	----
	PG Diploma	---	---	----	--	-----	----
	Any Other (specify and provide details)	---	---	----	--	-----	----

13. Does the college offer self-financed Programmes? : NO

If yes, how many?

14. New programmes introduced in the college during the last five years if any? : NO

Yes	No	Number

15. List the departments: (respond if applicable only and do not list facilities like Library, Physical Education as departments, unless they are also offering academic degree awarding programmes. Similarly, do not list the departments offering common compulsory subjects for all the programmes like English, regional languages etc.)

Faculty	Departments (eg. Physics, Botany, History etc.)	UG	PG	Research
Science	Physics, Maths, Chemistry, Botany, Zoology	UG (under process)	-----	-----
Arts	Hindi, History, Geography, Political Science, Sociology, Economics, English	UG	-----	-----
Arts	Hindi, Geography, Political Science	-----	PG (under process)	-----

Commerce	--	--	--	--
Any Other (Specify)	--	--	--	--

16. Number of Programmes offered under (Programme means a degree course like BA, BSc, MA, M.Com...)

a. BA and MA (annual system as well as semester system)

17. Number of Programmes with

a. Choice Based Credit System :

b. Inter/Multidisciplinary Approach

c. Any other (specify and provide details): Annual Mode

6. Does the college offer UG and/or PG programmes in Teacher Education?: **NO**

If yes,

a. Year of Introduction of the programme(s)..... (dd/mm/yyyy)
and number of batches that completed the programme

b. NCTE recognition details (if applicable)

Notification No.:

Date: (dd/mm/yyyy)

Validity:.....

c. Is the institution opting for assessment and accreditation of Teacher Education Programme separately?

Yes No

19. Does the college offer UG or PG programme in Physical Education? : **NO**

If yes,

a. Year of Introduction of the programme(s)..... (dd/mm/yyyy)
and number of batches that completed the programme

b. NCTE recognition details (if applicable)

Notification No.:

Date: (dd/mm/yyyy)

Validity:.....

c. Is the institution opting for assessment and accreditation of Physical Education Programme separately?

Yes No

20. Number of teaching and non-teaching positions in the Institution

Positions	Teaching faculty						Non-teaching staff		Technical staff	
	Professor		Associate Professor		Assistant Professor		*M	*F	*M	*F
	*M	*F	*M	*F	*M	*F				
Sanctioned by the UGC / University / State Government	--	---	----	--	18	--	21	--	----	----
Recruited (Permanent)	--	--	--	---	05	--	02	--	----	---
Recruited (Temporary)	--	----	--	--	02	---	08	--	---	--
Yet to recruit	-	-	-	-	11	-	11	-	-	-
Sanctioned by the Management/ society or other authorized bodies	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA
Recruited										
Yet to recruit										

*M-Male *F-Female

21. Qualifications of the teaching staff:

Highest qualification	Professor		Associate Professor		Assistant Professor		Total
	Male	Female	Male	Female	Male	Female	
Permanent teachers							
D.Sc./D.Litt.	--	--	--	--	--	--	--
Ph.D./NET	--	----	-----	----	05	---	05
M. Phil.	--	--	--	--	--	--	--
PG	--	--	--	--	--	--	--
Temporary teachers							
Ph.D./NET	--	---	----	----	02	---	02
M. Phil.	--	--	--	--	--	--	--
PG	--	--	--	--	--	--	--
Part-time teachers							
Ph.D.	--	--	--	--	--	--	--
M. Phil.	--	--	--	--	--	--	--
PG	--	--	--	--	--	--	--

22. Number of Visiting Faculty /Guest Faculty engaged with the College. 02

23. Furnish the number of the students admitted to the college during the last four academic years.

Categories	Year 1		Year 2		Year 3		Year 4	
	Male	Female	Male	Female	Male	Female	Male	Female
SC	19	33	28	55	35	57	24	58
ST	-	-	-	-	-	-	-	-
OBC	-	-	02	02	01	03	01	01
General	42	193	40	220	49	234	33	242
Others	---	01	--	--	--	--	--	--

24. Details on students enrollment in the college during the current academic year:

Type of students	UG	PG	M. Phil.	Ph.D.	Total
Students from the same state where the college is located	365	---	-----	-----	365
Students from other states of India	--	--	-----	-----	-----
NRI students	---	----	-----	-----	-----
Foreign students	----	---	-----	-----	-----
Total	365	---	-----	-----	365

25. Dropout rate in UG and PG (average of the last two batches)

UG PG

26. Unit Cost of Education

(Unit cost = total annual recurring expenditure (actual) divided by total number of students enrolled)

(a) including the salary component

Rs. 18269.60

(b) excluding the salary component

Rs. 443.25

27. Does the college offer any programme/s in distance education mode (DEP)? : **NO**

If yes,

a) is it a registered centre for offering distance education programmes of another University

Yes No

b) Name of the University which has granted such registration.

c) Number of programmes offered

d) Programmes carry the recognition of the Distance Education Council.

Yes No

28. Provide Teacher-student ratio for each of the programme/course offered : 52.57

29. Is the college applying for

Accreditation : Cycle 1 Cycle 2 Cycle 3 Cycle 4

Re-Assessment:

(Cycle 1 refers to first accreditation and Cycle 2, Cycle 3 and Cycle 4 refers to re-accreditation)

30. Date of accreditation* (applicable for Cycle 2, Cycle 3, Cycle 4 and re-assessment only)
- Cycle 1: (dd/mm/yyyy) Accreditation Outcome/Result.....
- Cycle 2: (dd/mm/yyyy) Accreditation Outcome/Result.....
- Cycle 3: (dd/mm/yyyy) Accreditation Outcome/Result.....

** Kindly enclose copy of accreditation certificate(s) and peer team report(s) as an annexure.*

31. Number of working days during the last academic year.

208

32. Number of teaching days during the last academic year

(Teaching days means days on which lectures were engaged excluding the examination days)

98

33. Date of establishment of Internal Quality Assurance Cell (IQAC) : **NA**

IQAC (dd/mm/yyyy)

34. Details regarding submission of Annual Quality Assurance Reports (AQAR) to NAAC. : **NA**

AQAR (i) (dd/mm/yyyy)

AQAR (ii) (dd/mm/yyyy)

AQAR (iii) (dd/mm/yyyy)

AQAR (iv) (dd/mm/yyyy)

35. Any other relevant data (not covered above) the college would like to include. (Do not include explanatory/descriptive information) : **NO**